



LEAGUE SENTINEL

AIMING FOR THE TRUTH

The Newsletter of the League of St George

ISSUE No: 50

COMRADESHIP LOYALTY HONOUR

By Subscription Only

WHITES BLAMED



FOR ASIAN RIOTS

Editorial

Summer 2001

No Justice, No Peace

The decision to release the murderers of toddler James Bulger must be one of the most glaring examples of what is wrong with our country today. To a man, every establishment politician has accepted the decision and to a man they have supported the murderer's right to anonymity. "If they had been sent to an adults prison they would have been beaten by other prisoners," they whine. "If their identities were discovered they could be attacked by members of the public," is another excuse.

Two-year old James Bulger was deliberately abducted by these animals after they had failed to abduct another child. James was kicked, beaten with an iron-bar, hit on the head with bricks, had paint poured into his eyes, was stripped of his trousers and underpants and suffered injuries to his penis. Batteries, stolen by the killers, were thrust into his anus. All of this whilst he was still alive. So if you haven't been sick yet please keep your eyes and ears open.

League Sentinel, like every other publication in this country, is bound by the injunction not to disclose the whereabouts or new identities of Venables and Thompson. But if you find out then please let us know. Confidentiality is guaranteed and remember, we have loyal Comrades living in countries that are not bound by this injunction and would be delighted to publish your information via every available media outlet.

Electoral Progress

Our thanks go to all of the nationalist candidates that took part in the recent general election. The excellent percentages achieved particularly in some Midlands seats clearly demonstrates why this government will never adopt the proportional representation system for electing Parliament. If there are lessons to be learned from this election it is that only hard work, and plenty of it, will succeed. Getting into the streets to meet people is a must. Sending leaflets through the post is not enough; you need to "get in the voter's face". Those who chose to fight low profile "paper campaigns" saw their vote suffer accordingly.

To those who continually snipe at electoral campaigns as being a waste of resources we ask, **what is the alternative?**

For years we have heard the argument for a "White Revolution" where power is captured by armed struggle.

It isn't going to happen!

The path to power is through the ballot box.

Look to Europe where national power by European Folk-Nationalists has been achieved in Italy and Austria. Regional power has been achieved in much of Flanders and France.

We Can Win, We Must Win And We Will Win.

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OLDHAM

BRADFORD

Who Will Speak Up For The Whites ?

Following a spate of rioting by predominantly Asian youths in the West Midlands over the past few weeks, the race relations industry, the media and now the Prime Minister, Tony Blair, have all blamed whites for inciting the violence. The British National Party and the National Front have been singled out for criticism with their legitimate electoral campaigning being projected as "stirring up trouble". But where does the root of the troubles really lie? And who will speak up for the white communities? In this article, League Sentinel looks at the background into the problem.

Whilst the media and politicians point to the rioting that took place in Oldham at the end of May, as the beginning of the recent troubles, they are wrong. The first indication of racial tension in Oldham began back in February when 23 year-old Mark Clayton was attacked by a gang of 12 Asian youths and slashed across the legs. They called him "white s**t". Mark lost five pints of blood and nearly died.

In nearby Werneth, a 66 year-old white man was beaten by four Asian youths shouting, "Die you white bastard, die".

Both cases were reported in the local press prompting the police to admit that two thirds of all victims of racial violence in and around Oldham were white. The courage of the local newspaper in highlighting the racist violence later resulted in their offices being firebombed by Asian thugs.

In mid-April, a minor incident in the Coach House public house in Bradford between a small group of whites and Asians led to a mob of 100 Asian youths attacking two pubs used mainly by whites. The police seemed reluctant to respond. White motorists were attacked and a nurse nearly lost the sight in one eye when a brick was thrown through her windscreen. The only mention of the incident in the national media seemed to revolve around an interview with a local councillor, Sajawal Hussain, who refused to condemn the Asian thugs saying, "They were forced to take matters into their own hands". Other Asian "community leaders" blamed the BNP and NF "for stirring up trouble".

The week after the Bradford riots some of the national media investigated claims that Oldham Asians were on the verge of establishing no-go areas for whites in the town. Several unidentified Asian youths were quoted blaming local whites for the troubles. Police figures on racial attacks were conveniently ignored and the only local person extensively quoted was Councillor Abdul Jabbar.

Once again, Asian thugs caused the violence and whites are blamed.

At the end of May 500 Asian youths in Oldham attacked police and threw petrol bombs over a weekend of violence. Whites were attacked at random. There were reports of shots being fired by rioters. Liberal-Democrat Council leader, Richard Knowles, blamed the NF for causing the trouble. Qari Hussain, the senior Moslem Imam in Oldham, blamed the NF and the police.

Neither man explained why they blamed the NF when clearly it was Asians who were rioting.

The weekend of July 7-8th saw race riots erupt in Bradford. After attending a rally organised by the Socialist Workers Party's "anti-Nazi League", over 1000 Asians took to the

streets burning cars, attacking whites and throwing petrol bombs at police. Two white men and a police horse were stabbed. Despite photographs showing Asian youths, some carrying Pakistani flags stoning the police from behind barricades, self-styled "Asian community leaders" continued to blame the NF and BNP for causing the trouble.

The following two days saw some street protests by whites complaining of the biased approach against Bradford's white community and the different treatment handed out by the police to whites and Asians. Once again the NF and BNP were blamed for inciting the protests.

Over these past few weeks it has become evident that none of the establishment political parties will speak up on behalf of disadvantaged whites living in these strife torn towns and cities. Their claims of soft policing of Asian thugs seems justifiable when it emerged that at the Bradford riots just seven Asians were arrested out of 1000 rioters.

Frustrations at their voices not being heard will only lead to more protests and potentially more violence. The white community in the West Midlands has learned the hard way that they cannot rely on Labour and Lib-Dem councillors to protect their interests. They all seem to favour Asian rights before those of the whites.

It is time for the white communities to produce their own community leaders and the lead from this must come from British nationalist organisations

In the aftermath of the Bradford riots a meeting of politicians, police and "community leaders" was held to discuss how to avoid further violence. Not only were the NF and BNP not invited, they continued to be blamed for the violence.

Whites have equal rights to have their complaints investigated and these rights must be vigorously exercised or lost!



Asians Riot. Whites Get Blamed



NEWS AROUND BRITAIN

London

Political Correctness In The British Media

Ever since the Director-General of the BBC, Greg Dyke, made his now infamous statement that the organisation was "hideously white" the media has become even more slavish to Political Correctness to the point that censorship and suppression of facts is now the norm.

One of the BBC's most successful shows, The Black & White Minstrels, which once won the prestigious Golden Rose of Montreux award, and attracted audiences of 15 million viewers a week has been omitted from the corporations list of their 3000 most successful programmes. This harmless light entertainment show, which ran from 1957 to 1978 on television, is now an embarrassment for depicting White singers dressed up as Kentucky Black Minstrels, and so must be suppressed.

Even more sinister was the recent decision by ITV to censor a copy of the film, "The Dambusters" by editing out all references to Wing Commander Guy Gibson's Labrador dog, "Nigger". The mascot of 617 Squadron was an important part of Gibson's life. Nigger died after being hit by a car just hours before the famous raid. The effect of the loss could have impacted on the success of the raid and therefore the black labrador with the offending name was an integral part of the Dam Buster story.

When League Sentinel telephoned to complain, an ITV spokesman refused to discuss the censorship other than to admit the decision was taken "to avoid upsetting some of our viewers".

"Nigger" was buried at midnight on May 16th 1943, the exact moment that the Lancasters began their mission. His carefully tended grave can be seen at RAF Scampton, Lincolnshire.



"Nigger": An Important Member of The Dam Busters But With A Politically Unacceptable Name

Charities Must Keep Separate From Political Group

The Charity Commission has instructed the trustees of two charitable organisations to keep their activities separate from the International Third Position (ITP). A complaint had been made to the Commission following a campaign by the hate magazine, Searchlight.

Although no direct link between the charities, The St George Educational Trust, and the Trust of St Michael the Archangel, and the ITP were found the trustees were directed by the Commissioners "to take all necessary steps to ensure the activities of the charities and the ITP are kept totally separate, and are seen to be so by the Commission and the public".

The campaign by Searchlight was part of an ongoing hate campaign against businessman, Roberto Fiore, who is a trustee of SGET.

In view of the Commission's position on relationships between charities and political activity, they have been asked to investigate the role of the registered charity, Searchlight Educational Trust and Searchlight magazine.

Birmingham

Black care-worker, Ashley Kane, 24, of Kings Heath, Birmingham received widespread sympathy when he claimed that he had been severely burnt after being doused with petrol and set on fire by five skinheads in a racist attack. Liberal-Democrat leader, Charles Kennedy used the incident to highlight the "dangers of racism" and the Bishop of Birmingham condemned the attack as "an attack on multi-racialism".

But neither the Lib-Dems leader nor his eminence the Bishop attended Birmingham Crown Court recently to witness Ashley Kane admit that he had received his injuries whilst attempting to set a friend's car on fire so as they could make a bogus insurance claim.

Kane pleaded guilty to wasting police time and conspiring to obtain £3,500 by fraudulent means from an insurance company. Kane was sentenced to 75 hours community service and put on probation for 12 months.

Local News Is Always Appreciated. Please Send It to ... The Editor League Enterprises, 27, Old Gloucester Street, London. WC1N 3XX



NEWS AROUND BRITAIN

British Jews Admit Suppressing Rare Manuscript

The Board of Deputies of British Jews, the unelected body that claims to represent all of British Jewry, has admitted that they purchased a valuable manuscript ninety years ago with the sole intention of suppressing it.

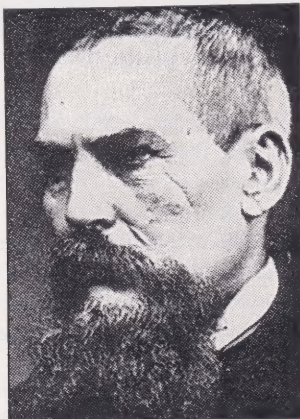
The manuscript, entitled *Human Sacrifice*, was written in 1877 by the Victorian explorer and author Sir Richard Burton who is better known for his translating and publishing of the erotic tales, *The Arabian Nights* and the *Kama Sutra*.

In *Human Sacrifice*, **Burton** examines the murder of a Friar belonging to an obscure Christian sect in Damascus, Syria, in 1884. It was alleged that the Friar had been ritually murdered by Jews who drank his blood as part of their Passover rites.

It is suggested that Sir Richard Burton came to believe that Jews of the Ottoman Empire actually did conduct ritual murders of Christians. Several Jews were charged with the Friar's ritual murder but were eventually acquitted.

The decision by the Board of Deputies in 1911 to acquire and suppress the manuscript is believed to have been motivated by the desire to avoid the subject being discussed and possibly investigated again.

Sir Richard Burton was openly sympathetic to the Arab peoples who he felt had been exploited by the "superpowers" of the day (does nothing change?) and lost his position as the British Consul in Damascus following complaints made by three prominent Syrian Jews.



Explorer and Author, Sir Richard Burton

The existence of the manuscript only came to light recently when the Board of Deputies decided to sell it at an auction of valuable manuscripts organised by Christie's.

Footnote Allegations of the ritual murder of Christians by Jews were widespread throughout Medieval Europe. Perhaps the most famous case in England was that of Hugh of Lincoln a young Christian child who was murdered by being crucified. He had also been circumcised and his blood drained from him. Eighteen local Jews were found guilty of the murder and executed. After his murder in 1255, he was beatified and his body buried in Lincoln Cathedral.

Tyneside

Asylum Seekers Riot At Hostel

Riot police were called to suppress a riot staged by 80 asylum seekers at a hostel in Newcastle. The asylum seekers went on a orgy of damage and threatened violence to hostel staff after being told that their pocket money was to be cut by £2 a week to pay for damage caused previously at the hostel.

The asylum seekers were part of a group of 200 who were placed in the Tyneside hostel by Kent County Council. Over the previous five weeks the asylum seekers had caused over £600 in wilful damage to the hostel including smashing toilets and furniture. This prompted the decision to impose a temporary cut in "pocket money".

Birmingham

"Race Attack" Liar Jailed

The white boyfriend of a black athlete who falsely claimed that he had been attacked by racists because of his relationship has been jailed for two years.

Chris Cotter, 29, was the boyfriend of Black Olympic athlete Ashia Hansen. As their relationship was ending Cotter decided to elicit sympathy from Ms Hansen by getting a friend to slash and stab him. He arrived bleeding profusely at Ms Hansen's house claiming he had been attacked by a group of white men who called him a "nigger lover". In addition he got two friends, to send race hate material to Ms Hansen and other black athletes under the guise of the WHITE ARYAN NAZI ORGANISATION.

Cotter and his two colleagues also attempted to sell the story of the bogus attack to a national newspaper for £6000.

Black Slavery and African Gold

THE HISTORICAL ROOTS OF EXPLOITATION

The National Coalition of Blacks for Reparations in America (N'Cobra) has held a conference in Baton Rouge, Louisiana, with the intention of instituting a legal battle against the US government and the corporations associated with the history of black slavery. This unprecedented move by black lawyers and activists hinges on a connection with an insurance company (now part of the Aetna insurance giant in the USA) responsible for insuring cotton plantation owners. One black lawyer suggested other corporations would be targeted "in the same way that Jews sued IBM for their involvement in the Holocaust". Black activist, Randall Robinson, blasted out, "White society must own up to slavery". Really? Historical evidence says otherwise, at least in the customs and traditions of their Negro ancestors in the Dark Continent.

It is a matter of historical fact that slavery, in its various forms, was practised by every civilisation throughout human history and African societies were no exception. Black Americans, however, are only interested in the last 250 years with the emphasis on the role of whites in the Deep South, particularly in the exploitation of slave labour.

In September, black activists at the UN World Conference Against Racism in South Africa will demand a declaration that "slavery was (*sic*) a crime against humanity" ... a universal understanding already established at Nuremberg in 1945. The treasurer of N'Cobra (an appropriately African sounding acronym), Kalonji Olusegun, calls this a subject "whose time has come", at least for the lawyers out to make a large fortune for themselves, never mind the descendants of slaves.

The problem is, slavery ended in the USA long ago and the only precedents set were based on individual claims, as with Jewish "survivors". Some have suggested that every black family should be given \$40,000 based on the current value of 40 acres and a mule promised in the 1860s to every freed slave ... an offer later withdrawn by President Andrew Johnson.

Another black organisation puts reparations to the value of \$1.4 trillion based on the calculation of the present day value of "proper wages" for slaves.

The fact remains that this multi-billion dollar legal battlefield is thoroughly racist in tone and, with the full bogus moral force of political correctness, aims to cast all white people in the role of oppressors. Apart from the greed motive, it is as simple as that. When Randall Robinson of N'Cobra demands that "white society must help rebuild the black esteem it destroyed ... rearrange the furniture of its national myths ... **and recast its lying face**", then we must answer with some unsavoury facts that all the Leftists and liberals that jump on the black bandwagon find so unpalatable and in variance with their own ill-begotten myths.

Before every white liberal picks up his African hand-crafted *sjambok* for a spot of self-flagellation and curses his own race for once adopting the practices of just about every other culture in human history, then read on for an uncomfortable insight into the African's role in the worst kind of human exploitation.

Long before Europeans were even aware of Africa's dark interior and long before the trans-Atlantic trade in human cargo, slave trading was an established institution, often involving

economic agreements between Arabs and Africans. Such a trade was centuries old and unremarkable for those times. The 250 years of slavery in America were a drop in the ocean compared to an age-old institution invented by the Africans themselves.

The present-day whining and beating of breasts has its obvious parallels in contemporary history but it is the opportunistic imitators of the recent trend in litigation-mania, blaming the white man for everything, as if he were born with a double-dose of "original sin". But who sinned first?



Black exploits black in Africa

The slave trade business was so profitable for African chiefs and other Negro "entrepreneurs" that a howl of protest erupted when Britain abolished the practice in 1807. The protests, of course, came from the African tribal nations with the most offended being the Chief of the Ashanti Nation who posed the question, "If the slave trade was so good before ... why is it so bad now?" The Europeans got involved quite late and failed to understand that the buying and selling of slaves was a practice older than most European nations.

A few years ago, the president of Uganda, Yoweri Museveni, dismissed Clinton's patronising apology for black slavery with the reply, "African chiefs were the ones waging war on each other, capturing their own people and selling them. If anyone

Black Slavery: continued

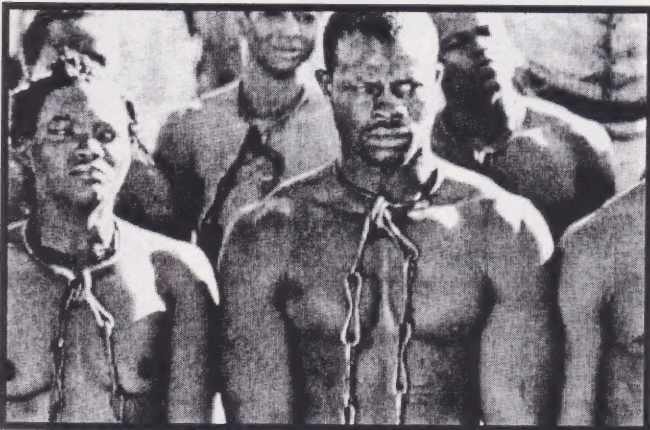
should apologise, it should be the African chiefs. **We still have those traitors here ... even today**".

Hollywood gave us a one-sided view of the subject, first with *Roots* and later with the epic, *Amistad*. But an African film director from the Ivory Coast, Roger Ngoan M'Bala, blasts the myth of white guilt to pieces by exposing African slavery's true origins.

Unofficially banned in America, M'Bala's film (or "movie" to American readers) is concerned with historical accuracy and just about everyone gets a good lambasting, especially his own people. The Arabs, of course, left their mark in Afrikaner slang with their word, *kafir*, meaning unbeliever (non-Muslim), applied indiscriminately to their human chattels. The Dutch Boer adopted it as "kaffir" without the slightest thought as to its Levantine origins.

The involvement of Africans in the commercial enslavement of their own people is hardly likely to feature in Hollywood epics based on "historical facts". *Cinéma-vérité* of the true documentary does not bring in the bucks ... and, besides, would upset too many ethnic minorities. History is bunk!

Even in the United States in the mid-nineteenth century, there were free black slave owners. There were nearly a thousand in Louisiana owning up to three thousand slaves. Mathias De Sousa was a free black in the New World colony and was even elected to government in 1641. His slaves were a symbol of social status and economic standing ... as with many other free blacks.



Scene from the Hollywood black slavery epic, *Amistad*

The National Coalition of Blacks for Reparations in America has found what its members believe to be a vehicle for squeezing the corporations until the pips squeak. The Aetna insurance company has already issued an apology with the statement: **"We express our deep regret over any participation at all in this deplorable practice"**. Noble words, indeed.

Who is next for the scam? Perhaps the heirs of the Ottoman Empire, Turkey, for, without all those black Nubian eunuchs, the harems would not be safe for all those Sultans. How much compensation for castration ... sorry, no descendants!

Now all companies that dealt with insurance in the nineteenth century have been instructed by the Californian legislature to

open their books for inspection. The National Loan Fund Life Assurance Company of London has been found out for offering American slave owners policies on their charges in the year of 1862. What on earth did they think they were doing selling insurance?

Look at the plight of the working class in Victorian England. Never mind the social and domestic cruelty, the tales of sweated and child labour would make a strong man weep. The "apprentices" to chimney sweeps came down the chimneys with their elbows and knees pouring with blood. They did not go to school and were illiterate. Tuberculosis was rife as well as "sooty cancer" that ate off their genitals. No insurance premiums for those poor wretches.

The cotton mills of Lancashire were notorious as were just about every other factory during the Industrial Revolution. Brutality and disease were daily hazards. The poverty was unimaginable.

Many white people will look upon the demands of black Americans with some confusion. They will wonder how they can be held responsible for the plight of black slaves when their forbears suffered so cruelly in England in the nineteenth century. They were no more than slaves themselves.

White society must own up to slavery, demands black author, Randall Robinson.

White society, Mr Robinson, owes you nothing.

The real perpetrators of the institution of slavery are in Africa ... even the president of Uganda says so in the face of Bill Clinton's ignorance and the evident waste of a Rhodes scholarship.

Those with an open mind, unclouded by international Marxist double-speak or liberal racial masochism, can find the truth beyond decades of brainwashing. The social history of our own people is appalling enough ... that is if you were not a member of the privileged hereditary "aristocracy" living off them.

The idea of white guilt becomes a sickening irony when all this talk of slavery is put into its true perspective and we consider the wretchedness of our own people ... robbed by the barons, thrown into private quarrels as cannon fodder, persecuted for their religious beliefs and forced to cough their lungs up in the poisonous conditions of the sweatshops and factories.

There were many free blacks in the American colonies and they held a not insignificant interest in the institution of slavery ... and they prospered. How many of their descendants have joined the hue and cry for white blood money and how many are aware of the social conditions endured over the centuries by the hundreds of millions on the lower scale of what they sneeringly refer to as "white society"?

Our people have been humiliated enough by this incessant propaganda. Now the big corporations join in the betrayal.

There is a culture of guilt aimed firstly at the Germans after the Second World War, then the British after loss of empire and now directed at all members of the European race.

How greatest weapon against it is truth and historical fact.

The blacks in America must face up to the facts that clearly contradict the myths of former white colonialism and realise, also, they do not have a monopoly on suffering and slavery ... just as the Jews do not have a monopoly on genocide.

Traitors Were Never Patriots

The Strange Case of John Amery and the British Free Corps

With war inevitable on 1st September 1939, Sir Oswald Mosley, the leader of British Union, issued this statement to all members of his organisation: "To our members my message is plain and clear. Our country is involved in war. Therefore I ask you to do nothing to injure our country OR TO HELP ANY OTHER POWER. Our members should do what the law requires of them and, if they are members of any of the forces or services of the Crown, they should obey their orders and, in particular, obey the rules of their service ... We have said a hundred times that if the life of Britain were threatened we would fight again ...". In May 1940, he wrote, "... Stories concerning the invasion of Britain are being circulated ... in such an event every member of British Union would be at the disposal of the nation. Every one of us would resist the foreign invader with all that is in us ...".

John Amery was never a member of the British Union of Fascists or any similar organisation although, along with William Joyce, he came to personify that type of misguided idealist taken with the ideological ethos of another country. In that sense, they had something in common with the Burgesses and Maclean's of the post-war world.

All the countries occupied by the Germans in the Second World War were, *de facto*, under German martial law, defeated and without their former heads of government. For them, hostilities had ceased and life seemed to continue more or less as in peacetime. Without directions from their former heads of government, the inhabitants of the occupied territories had several choices ... collaboration, neutrality or resistance. With the absence of a state of war, collaboration seemed the most realistic course for many. Others volunteered for the Waffen SS divisions in defence of the New Order.

Britain, however, remained at war throughout the duration and for its citizens the moral question was far simpler. The duty of a patriot was to fight in the defence of Britain, whether the war was right or wrong. This was the position of Mosley and British Union, even though many were interned without charge or trial under Defence Regulation 18b. Many other Mosleyites, however, made the supreme sacrifice in all the branches of the armed forces. In this respect, Mosley's Blackshirts were patriotic to a man, whilst a handful of traitors had left the movement long before hostilities commenced. William Joyce being one and a notable exception, as far as British fascism was concerned.

John Amery was a strange case, indeed. From a wealthy family, his father was Leo Amery ... a member of Churchill's Cabinet and a drafter of the Balfour declaration, later becoming the Secretary of State for India and Burma. His younger brother, Julian, became a not inconspicuous Tory MP after the war and paid dearly for his sibling's ultimate fate on the gallows. He loved his brother and wished eternally that things had been different.

Leo sent his eldest son to public school. He excelled himself with his first act of notoriety by running off to France with his father's wallet and a revolver. Thereafter the father arranged private tuition, and John discovered the deceptive sexual delights of prostitutes ... the more, the merrier!

As a consequence of this particular peccadillo, his first wife, Una Wing, was an ex-prostitute with several convictions for plying her trade in the West End of the capital.

When funds were really short, John was not averse to turning to being a rent boy himself on several occasions.

After bankruptcy, John Amery was sent to France with a small allowance and from there he dabbled in the Far Right movements prevalent at that time.



Amery with first wife, ex-prostitute, Una Wing

The Vichy Government, anxious then to please both the French people and the Germans, prevented him from leaving France. At the same time, Vichy disapproved of Amery's adopted style of French radical fascist views. He was an embarrassment to them.

With little else to do, John Amery approached the German Armistice Commission in Grenoble with an offer it seemed it could not refuse. Amery, always one to grasp an opportunity when it came along, was soon to end up in war-time Berlin, speaking eloquently into the propaganda microphones of the

The Strange Case of John Amery: continued

Germans' *Reichsrundfunk*, the first foolish move he had made in a long time. On November 19th 1942, John Amery spoke through the Germans' English language service with material supplied by Dr Fritz Hesse of the England Committee and Joachim von Ribbentrop, the Foreign Minister and former Ambassador to Britain. His broadcast was an immediate flop and he failed to impress anyone, including his listening father who was mortified. His broadcasts continued for several months but he never quite achieved the notoriety of William Joyce.

Even so, he was given the five-star treatment in a luxury hotel with a generous expense account while the Joyces made do with their small apartment and a basic salary.

Amery's next mission was to tour the internment camps to give tedious homilies on how sensible it would be to change sides and wear the uniform of the enemy. Thus was born the idea of the *Legion of St George*, later to be known as the British Free Corps, under the control of the SS. It was formed in the last year of the war and numbered no more than thirty misfits out of hundreds of thousands of British prisoners of war. To the annoyance of Joyce, a few had been recruited from his broadcasting assistants.

The types who joined included the son of a Lithuanian Jewish merchant settled in England, a chemist who had been a member of British Union from 1934 to 1938, the son of a German immigrant who found himself caught up in the Channel Islands working for the *Todt* organisation and another, a seventeen year old captured from a torpedoed ship, and recruited by Amery who the lad thought was Britain's Foreign Minister. Another seventeen year old captured in the Italian campaign thought the British Free Corps was composed of several divisions. As pointed out before, those few who had connections with British Union had lapsed from membership years before the outbreak of hostilities.

This motley crew spent most of their days in indolent debauchery until, after the bombing of Dresden in February 1945, they were ordered to the Russian Front. For all the high-faluting propaganda of fighting Bolshevism, the very purpose of the BFC's existence, they refused to budge with the Germans placing some blame on them for the bombing of Dresden and then throwing some of them into prison ... or punishment camp. Two months later, after much pleading, they were released conditionally but always in a state of near rebellion. The rest of the BFC disintegrated in panic at the news of the punishment camps where it was rumoured that starving prisoners fell on the cadavers of others, pulling out their livers and kidneys for sustenance. One of them, the BFC's British-born, half-German commandant, Thomas Haller Cooper, walked away to be captured by the British ... later reprieved after being given the death sentence.

Cooper was an exception among his BFC "comrades" because, having a German mother, he had joined the *Leibstandarte* Division of the Waffen SS soon after the outbreak of war, serving in Poland and Russia where he was wounded. Parentage sometimes lands the thinking man on difficult shores.

The myth that the British Free Corps represented all the best and noble in the struggle against communism and that they even fell fighting in the ruins of Berlin is the stuff of pulp fiction of the

"It Happened Here" genre. It was never like that. If they had behaved with the gallantry of the various Waffen SS divisions from the occupied territories then there may have been some cause for redemption. Their legal status was one of traitors while their country was at war and no lies or myths can change that fact.



Amery (second left) with German chums in Berlin 1943

John Amery did not don a field-grey uniform with the British Free Corps cuff band and the Union flag shoulder motif, even though the *Legion of St George* (or later, the BFC) was his brainchild. He did more than these literal turncoats by touring the camps and inciting British POWs to commit treason. Many former Blackshirts within the ranks of those prisoners must have seethed with contempt for this spoiled upper-class opportunist who continued his playboy lifestyle when German civilians picked through the rubble of their cities.

He was awarded a gallantry medal after a Berlin air raid but the circumstances are unknown.

He travelled the length and breadth of occupied Europe, convinced he was a major celebrity, giving speeches to all who would listen ... rather like the modern-day lecture circuits.

As the war began to draw to a close, he ended up working for Mussolini in Northern Italy.

As befitted his celebrity status, on capture he was escorted into custody by an Intelligence Corps captain by the name of Alan Whicker, little knowing that his captor would in the years following Amery's execution enjoy a rather more successful career in broadcasting.

While Joyce's council argued about the business with a British passport, in order to avoid a meeting with the hangman, Amery pleaded guilty on all counts knowing full well that he would receive the death penalty. The Germans, in defeat, passed over all the information they had on him.

The legacy of all this is that a new Europe can only be built on the firm rock of patriotism, each man loyal to his locality whilst serving the greater union. The legend printed inside every Union Movement (the post-war Mosley movement) membership card read: **BRITAIN FIRST IN EUROPE A NATION.** The principle we honour to this day.

John Amery was a traitor as much as a German who assisted the Allies, for whatever high moral reason at the time. One is bound by an oath of loyalty to one's country. © RHE



Germany

Manfred Roeder Back In Prison

ROSTOCK

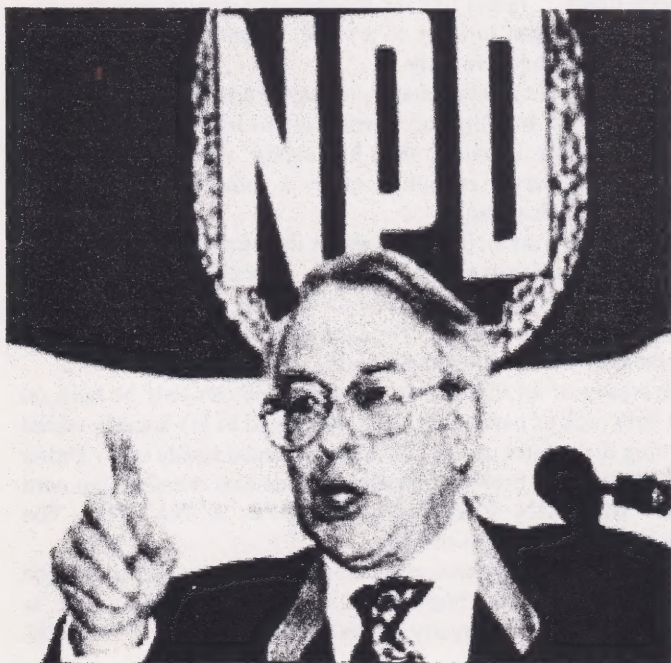
The veteran German nationalist, Manfred Roeder, has been jailed for two years and three months for comments made at a private meeting in 1998.

The prosecution alleged that seventy-two year old Roeder whilst addressing a private meeting of the German National Democratic Party (NPD) used the term "Gauleiter" when referring to the former head of the German Central Council of Jews, Ignatz Bubis. The term, which was used extensively during the National Socialist era to describe a mayor or similar high-ranking local official, was an "anti-Semitic" comment according to the State. Further comments allegedly made at the meeting by Herr Roeder in which he accused the corrupt former Chancellor, Helmut Kohl, of making a secret agreement with the Central Council to allow Russian Jews to enter Germany as "refugees" was, according to the judge, "a tirade of hate".

Despite the recently introduced "Human Rights Act", freedom of speech in Federal Germany today is more restricted than in any time in living memory, claimed the German Civil Rights Union.

A fact that Manfred Roeder can confirm.

Please let Manfred Roeder know that he is not alone by writing to ... Manfred Roeder. Haus Richenberg, D-34639. Schwarzenborn / Knüll. Germany.



Manfred Roeder

Israel

Israeli racists have been successful with their campaign to prevent music of the German composer, Richard Wagner, being played at the prestigious Israeli Arts Festival.

Campaigners claimed that Wagner portrayed the Germanic people as superior to others and links to the Nazi period contaminated his music.

Jewish extremists in the Israeli parliament supported the campaign for a ban with a spokesman saying, "As long as a single Holocaust victim is alive in Israel no music by Wagner should be performed in the country".

Belgium

Israeli Prime Minister, Ariel Sharon, was forced to cancel a visit to the European Union's headquarters in Brussels for fear of being arrested and charged with war crimes.

Belgium is one of a few countries where courts have the jurisdiction to try war crimes cases originating outside the country.

Luc Walley, a Flemish lawyer, is representing twenty-three Palestinian refugees who are survivors of the 1982 Sabra and Chatila refugee camp massacres in which 2000 defenceless Palestinian men, women and children were slaughtered by forces connected to Israel.

Sharon, the Israeli Defence Minister at the time, was forced to resign after an Israeli commission of inquiry found him "indirectly responsible".

Mr Walley has lodged charges of genocide and crimes against humanity and an investigating judge has been appointed.

Because of the embarrassment caused to them by the case, the Israeli government has demanded Belgium makes changes to the current legislation and excludes heads of state from prosecution. Sources in Belgium suggest that their government will capitulate to the Israeli demands and the law will be revised within the next few months.



Flanders

Left Demands Enquiry Into Wartime Sympathies

Left-wing members of the Belgian government are demanding an enquiry into the extent of collaboration that occurred between Belgians and the German authorities during WW2.

The call for an enquiry was made following a "sting" operation carried out by the left-wing newspaper, *De Morgen*, which trapped the Flemish Interior Minister, Johan Sauwens, attending a gathering of a Flemish Waffen SS "Old Comrades" group. *De Morgen* alleged that Mr Sauwens, a leading member of the liberal-nationalist, *Volksunie Party* had been a member of the *Sint Maartensfonds* organisation for over 25 years.

The left of centre, Social Democrats, are demanding the establishment of a "truth and reconciliation commission" to question leading politicians from both the Flemish and Walloon political parties.

Their demands are almost certain to be rejected as vast numbers of both Flemings and Walloons joined volunteer Waffen SS regiments to fight for their homeland against the communist threat. This only after their own government had abandoned them and fled to Britain with Belgium's gold reserve.

Probably the most famous of these Waffen SS volunteers was Leon Degrelle who won several bravery awards for his exploits on the Eastern front. He was the only non-German to enlist as a private and be promoted through the ranks to end a distinguished career as a General.

After the war he retired to Spain and wrote a book about his experiences entitled "*EPIC*". The book concludes with a Belgian journalist asking Degrelle at his home in Spain if he had any regrets about the war years. "*Only that we lost,*" was Degrelle's reply.

("EPIC" is available from Steven Books. PO Box 716, Canterbury, CT1 2GG priced £5.35p inc p+p)



German Youth Supports Return To Nationalist Values

The German government received a shock when an official survey revealed that forty-six percent of Germans between the ages of fourteen and twenty-five supported the values advocated by the pre-war National Socialists. A further twenty-percent admitted that they would have been active in the NSDAP if they had lived in that era. This despite the fact that open support of National Socialism is illegal in "democratic Germany".



Also for the first time, the survey revealed that support for National Socialist values was widespread in the prosperous West of the country as well as in the more impoverished East. Over 35% of young West Germans admitted supporting National Socialism and 40% believed foreigners should be forcibly deported from the country. The survey results have puzzled the German authorities especially as the age group targeted by the survey has been the subject of "anti-nationalist" state brainwashing throughout their young lives.

The survey organisers are suggesting this opposition to multi-culturalism has been responsible for a 40% rise in "racist crime" in the past 12 months.

A total of 13,753 racial and anti-semitic crimes were reported last year, of which 553 involved physical attacks.

Our German correspondent suggested, "German youth are fed up being second class citizens in their own country and are fighting back. The lack of opportunity to legally express themselves through political means has forced them into committing illegal acts".

Has Israel A Right To Exist?

As the West slowly gathers the moral courage to condemn Israel for inflicting appalling atrocities on the Palestinian people, we give a Palestinian living in temporary exile in London the opportunity to explain why most Arabs hold the view that Israel, as a state, has no right to exist.



When pushed into a corner by reasonable argument about the legitimacy or otherwise of the Jewish state, most Jews defend the position by arguing that the country exists because of a promise by God to the prophet Abraham.

This promise, we are told, is that God promised Abraham, who was of course Jewish, *"unto thy seed have I given this land, from the river of Egypt unto the great river, the Euphrates"*.

But whether God intended the Jews to take this land, lawfully inhabited and owned by Palestinian Arabs by slaughtering the inhabitants is not explained by either Abraham or his descendants. This biblical promise is Israel's only claim to legitimacy as there is no precedent in international law.

Israel's other argument used to justify its existence is that Britain provided the Jewish people with their own homeland as part of the Balfour Declaration 1917. But the declaration itself was in fact null and void according to international law, as under the earlier Sykes-Picot agreement, a pact formulated under the League of Nations a year earlier, in 1916, Palestine belonged not to Britain but to Turkey as part of the former Ottoman Empire!

In 1947 the United Nations accepted a resolution on the partition of Palestine and Jewish immigrants from Europe increased the total Jewish population of the region to just over 30%. living on 6% of the land. Not satisfied with living as neighbours in peace, these new Israelis launched a campaign of terror and murder through the use of illegal paramilitary gangs such as the Irgun, the Stern gang and the Haganah on their Palestinian neighbours. So successful was this policy of "ethnic cleansing" by the Jews that by 1949 they controlled 80% of Palestine. A total of 800,000 Arabs were expelled by force from their own land.

This ethnic cleansing was defended some years later by the then Israeli Prime Minister, Golda Meir who said, *"This country exists as the accomplishment of a promise made by God himself"*.

Again and again the Israelis' only claim to legitimacy is THEIR version of what God promised a Jewish prophet!

In its own way, this religious birthright has bred in many Zionist Jews an arrogance in which they view others as inferiors, an *Untermenchen* against whom the superior Zionist can inflict atrocities without offending their consciences.

This has been illustrated recently in the casual way that Israeli soldiers use live ammunition against stone throwing Palestinian children. To the soldiers, brainwashed by this birthright, the Palestinians are insects, fit to live only if the Israeli decides they can.

Similarly, it is this arrogance that continues to manifest itself in the almost daily bulldozing of Palestinian's homes with the land being given over to Jewish settlers, despite agreements signed by Israeli politicians forbidding such practices.

And most of all, it is this birthright arrogance which prevents a lasting peace in the Middle-East.

When Chairman Arafat and others of the PLO signed the Oslo Agreement recognising Israel as a state they legitimised the atrocities and ethnic cleansing and ignored the facts of history. Fortunately, the ordinary Palestinian does not suffer from selective amnesia and the current uprising is as much against the traitors in the PLO leadership as it is against the Israeli oppressors.

Until Israel recognises this birthright as being divisive and publicly renounces it, then there will be perpetual war.



On the 12th of July 1947 two British soldiers, Sgt. Clifford Martin and Sgt. Mervyn Paice were abducted by Zionist terrorists in Palestine. After being beaten and tortured they were taken to an olive grove and murdered by being hanged. Their bodies were discovered on the 31st of July. Their corpses had been booby-trapped in an effort to murder others.

Their murderers have never been brought to justice.

We shall not forget.



Lies, Damned Lies And Asylum Statistics

By Our Home Affairs Correspondent

The Sunday Times in a report in April revealed that the Government's attempt at a dispersal of asylum applicants was in complete "meltdown". Within a year of its attempts at a compulsory dispersal policy, it was estimated that 14,000 asylum seekers did not comply with instructions to board coaches laid on to transport them to other areas of the country.

Part of the dispersal policy involved re-housing 65,000 of these immigrants but the failure of the compulsory dispersal policy meant that only 21,000 were successfully re-housed in that first year.

Early this year, a 49-seat coach was hired by the **National Asylum Support Service** for dispersal purposes. When it left its collection point in a Kentish town, three drivers and three social workers accompanied just three asylum seekers. The NASS system has patently failed to tackle asylum problems within

the system with 1,200 children of immigrants not attending school. Entire families have simply disappeared out of the system and remain here illegally.

Half of these children simply do not arrive at their appointed destinations.

The **Refugee Council** also keeps figures on the missing thousands and admits the problem is huge.

Former Home Secretary, Jack Straw, promised to speed up the process for deporting failed applicants. He gave the figure of 30,000 as an accurate estimate but this figure did not take account of 6,000 dependants.

By June, however, the number of missing asylum seekers had rocketed to 130,000 ... and increasing.

The majority of these people are believed by the Home Office to be working illegally within Britain and successfully carrying on a way of life that flouts our laws and makes a

complete mockery of Government policy.

In fact, the chief executive of the **Immigration Advisory Service** (how many more of these state-sponsored groups?) had called for the scrapping of a compulsory system before the General Election because it was proving to be totally ineffective. This is a call for a total surrender of control and is unacceptable to the majority of British people, especially in the South East.

The position of Britain, in relation to other countries in Europe, has now been exposed.

The **United Nations** has given the figures for the first three months of this year:

While France received 10,000 and the United States received 16,600, 22,706 applied for asylum in Britain ... a soft touch indeed.

The issue of asylum will not go away!

Book Review

Populist Fiction as Social Comment

■ TO HELL IN A HANDCART

By Richard Littlejohn

(Harper Collins: £5.99)

The *Guardian* newspaper describes this book, the first novel by *Sun* journalist, Richard Littlejohn, as **racist, sexist, xenophobic, homophobic trash**. With such a recommendation, it has the potential of being a bestseller ... as well as worthy of a less hysterical review in the columns of our family publication. Littlejohn is the bogeyman of *Guardian*-reading liberals and they hate him with the intensity of incurable psychopaths.

David Aaronovitch of the *Independent* attacked the racism of the book by describing it as "a 400 page recruiting pamphlet for the British National Party". One can envisage Nick Griffin running out to his local copy shop to have dozens of T-shirts printed with this quote. Always very useful at election counts.

That great bastion of Middle English common sense, Frederick Forsyth, contributed something a little more perceptive in his introduction to the *Sun*'s serialisation of Littlejohn's first novel. He wrote: *I confess I have a little problem with Richard Littlejohn's To Hell In A Handcart and the problem is fear. I do not scare all that easily, but there is something happening in and to our beloved country that worries the hell out of me. At one level To Hell In A Handcart is funny, just a good story ... but at a deeper level it hints at a coming nightmare.*

For a man who does not scare easy, Forsyth comes across as a man who has been shown more than a glimpse of Dante's *Inferno* by reading Littlejohn's prophetic fiction ... and I am not one given to hyperbole.

Littlejohn's real life hero is the Norfolk farmer, Tony Martin, and he has made no secret of this fact in the pages of the *Sun*. In his column he referred to the Martin case as "the Battle of Britain".

He wrote at the time, "The Tony Martin case isn't just about Tony Martin. It's the weeping head on the boil".

Unsurprisingly, the hero of the novel, Mickey French, kills a Romanian asylum seeker attempting to break into his property. Elsewhere in the novel, French is attacked by a group of foreigners when in his car. "He could see the faces pressed against the glass, foreign faces. There must have been 10 or a dozen, swarthy, olive-skinned young men with gold teeth in designer clothes, women in shawls and headscarves with babies in arms, thrusting their hands towards the car".

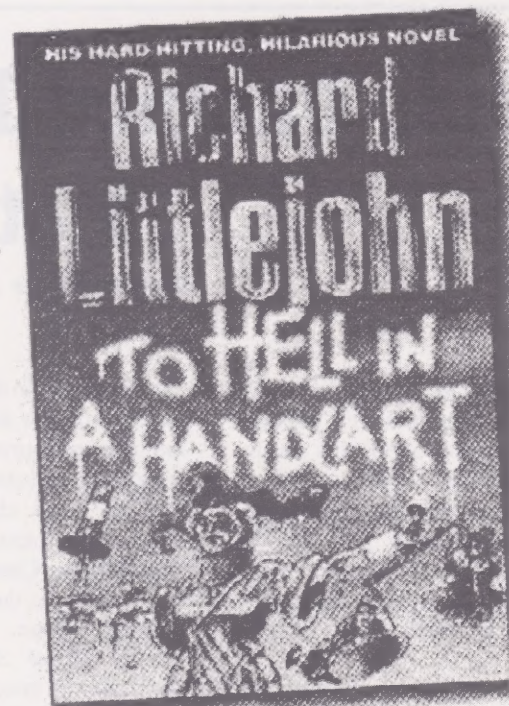
His car is wrecked and the police do nothing for, as we later learn, "it is more than their job is worth" ... what with the equal opportunities commission and the local police liaison working group, etc, etc ... ad infinitum.

Littlejohn writes with some intensity as he creates a scene of Britain's decline at the hands of the do-gooders and his worst

enemies, the *Guardian* reading liberals. "The *Guardian*", he said,

"Is the only place jobs in teaching, the health service, local government, the social services and the civil service are advertised. The prejudices of a smug, self-selecting, metropolitan elite have been imposed ruthlessly on a largely unsuspecting public".

Hence the novel ...



This is contemporary satire in the finest English literary tradition and certain to raise a few eyebrows at the Commission For Racial Equality. Littlejohn knocks just about everyone who makes our lives unbearable, asylum seekers, time-serving policemen uninterested in fighting real crime and, of course, the people behind the Macpherson report ... the root cause of much that is now going wrong.

Littlejohn once said, "If I did not have my (*newspaper*) columns I would be roaming the streets with a Kalashnikov, firing at random". I know what you mean, guv.

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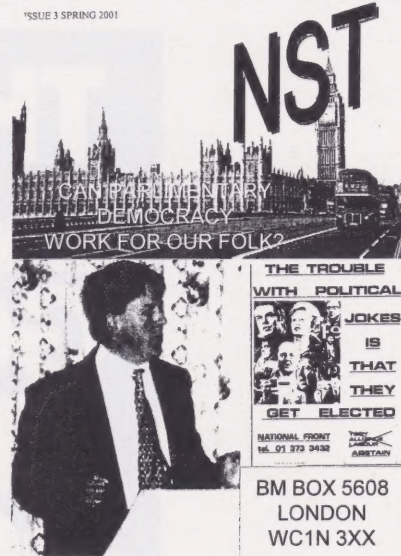


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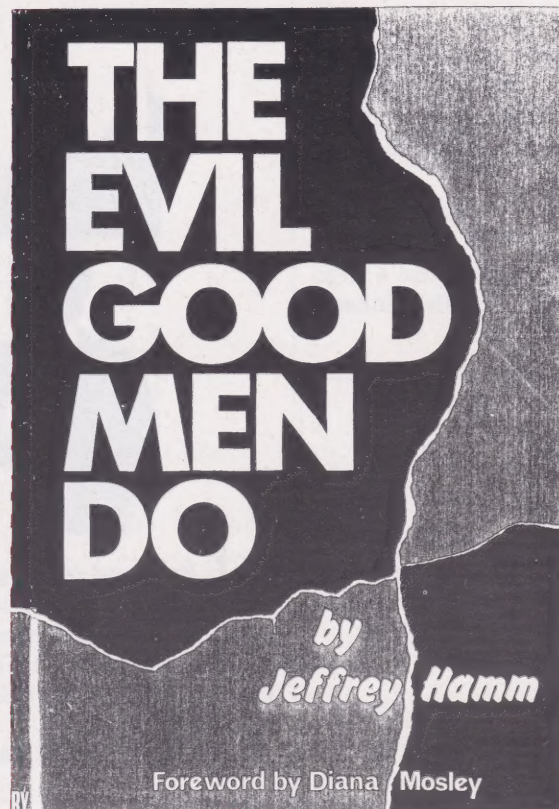
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